

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Julie Dyason - Norris
229 Third St.
Denham Springs La
70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council
Livingston Parish
Denham Springs

OFFICE USE ONLY

11/14

40-9

11/3

3. Date of Primary

November 4, 2014

This report covers from Nov. 17th through Jan 15th

4. Type of Report:

- ☐ 180th day prior to primary
 ☒ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☐ 30th day prior to primary
 ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Thru Bank
822 S. Range Ave
Denham Springs, La 70726

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Julie Dyason - Norris

Daytime Telephone

225-665-4744

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of January, 2015.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-665-4744
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

NOV 13 PM 1:20

15000357

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1800 -
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1800 -
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1800 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1849.12
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	2321.26
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	4170.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2370.38
15. <i>Plus</i> total receipts this period (Line 8 above)	1800 -
16. <i>Less</i> total disbursements this period (Line 13 above)	4170.38
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
AMB LLC 123 Aspen Sq. D.S. Va 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/3/14	150 -	
Myrtle Seal 701 Kennedy DS 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/2/14	300 -	
Architects+ LLC 68-A Main St B.R. Va POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/3	150 -	
Land Co. 18350 Hwy 42 Port Vincent 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/3/14	700 -	
Cassie Kelder 263 3rd St B.R. Va POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/10	200 -	
Jill Dyson Hoo Shoo Too Rd B.R. Va POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/8	300 -	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)	1800 -	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Postmaster Denham Springs 70726 9999 Del Norte	12/3	Stamps	1225-
Livingston Parish News 688 Hatchell Lane D.S. 70726	11/23: 11/30	Newspaper Ad	200-
Albertsons #4038 402 Rangy Ave Denham Springs 70726	12/5	food for workers	345.59
DeAngelos 141 Aspen Square D.S. La 70726	12/7	Lunch for workers	78.58
3. SUBTOTAL (optional)			1849.17
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE B: LOANS RECEIVED

Page _____ of _____ pages.

10/16 - 11/16/14 copy

SCHEDULE B: LOANS RECEIVED

Information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Julie Dyason - Norris</i> <i>229 Third St</i> <i>Denham Springs, La 70726</i>	2. a. Date* <u>11/14/14</u>	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* \$ <u>642.29</u>	
	d. Balance due \$ <u>642.29</u>	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* \$ _____	
	d. Balance due \$ _____	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

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Information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. This schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

Name and address of lender <i>Julie Dyason - Norris</i> <i>229 Third St</i> <i>Denver Springs, La 70726</i>	2. a. Date* <u>10/15/14</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>332.79</u> d. Balance due \$ <u>332.79</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: middle; text-align: center;"> <i>9/28/14</i> </td> <td style="height: 150px; vertical-align: middle; text-align: center;"> <i>429.62</i> </td> <td style="height: 150px; vertical-align: middle; text-align: center;"> <i>0</i> </td> </tr> </table>	4. Repayments this period Date	Principal	Interest	<i>9/28/14</i>	<i>429.62</i>	<i>0</i>
4. Repayments this period Date	Principal	Interest					
<i>9/28/14</i>	<i>429.62</i>	<i>0</i>					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1/1/14 - 9/25/14 copy

SCHEDULE B: LOANS RECEIVED

Information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. This schedule is for loans received in prior periods that are still outstanding. Separate loans must be reported separately from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Julie Dyason - Norris 229 Third St. Denham Springs, La 70726	2. a. Date* <u>9/5/14</u>	b. Interest rate <u>0</u> % (a.p.r.)
	c. Amount borrowed* \$ <u>175⁰⁰</u>	
	d. Balance due. \$ <u>175⁰⁰</u>	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender Julie Dyason - Norris 229 Third St Denham Springs La 70726	2. a. Date* <u>9/25/14</u>	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* \$ <u>3235.16</u>	
	d. Balance due. \$ <u>3235.16</u>	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)